



**OFFICE OF THE TOWN CLERK  
TOWN OF RANDOLPH  
NOTICE OF PUBLIC MEETING**

TIME STAMP:

**Board**

**Committee**

**Commission:**

**Community Preservation Committee**

**DATE:**

**Wednesday, September 2, 2020**

**TIME:**

**6:00**

**PM**

**BUILDING:**

**ROOM: Zoom Meeting**

**REQUESTED BY:**

**Ron Lum**

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING, EXCLUDING SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS (IN ACCORDANCE WITH MGL c. 30A, §§18-25 (EFFECTIVE JULY 1, 2010)).*

For Town Clerk's Office Use Only:

Date Posted: Aug. 31, 2020

Posted By: K. McDonald

**LIST OF TOPICS TO BE DISCUSSED**

*(OPEN MEETING LAW REQUIRES A LIST OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING)*

Review of the Received Applications:

Stetson Hall Entrance

Simon Fireman House

Randolph Resiliency Fund

DJ Simmonds Playground

Little League Complex

Young Tennis Court

Town Hall

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